



**CITY OF LAS VEGAS**  
**DEPARTMENT OF BUILDING & SAFETY**  
**PERMIT APPLICATION**

**BAR CODE HERE**

**TYPE OR PRINT (BLACK INK ONLY)**

Project # 161196-C-10

Parent Project # 28930-C-08

FOR:  Commercial & Public Structures

Single Family Residence

WORK DESCRIPTION: Rev. MECH & ELEC

PERMITS REQUESTED:  Building

Mechanical Val \_\_\_\_\_

Plumbing Val \_\_\_\_\_

Electrical Val \_\_\_\_\_

TOTAL VALUATION: \$ \_\_\_\_\_

ADDRESS: 300 STEWART AVE ZIP \_\_\_\_\_

OWNER/BUILDER NAME: \_\_\_\_\_

CONTRACTOR: APCO

PROJECT/BUSINESS NAME: \_\_\_\_\_

CONTACT PHONE NO.: 469-2701 CONTACT FAX NO.: 601-212-1020

STATE CONTRACTOR LICENSE NO.: \_\_\_\_\_ CITY BUSINESS LICENSE NO.: \_\_\_\_\_

PARCEL NO.: \_\_\_\_\_ ZONE: \_\_\_\_\_

LOT(s): \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

OCCUPANCY GROUP: \_\_\_\_\_ USE: \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

SQUARE FT OF FLOOR AREAS: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ Garage \_\_\_\_\_

Patio \_\_\_\_\_ Balcony \_\_\_\_\_ Total \_\_\_\_\_ No. of Units \_\_\_\_\_ No. of Stories \_\_\_\_\_

SPECIAL CONDITIONS: \_\_\_\_\_

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this permit.

Contractor or Agent / Owner Date

Planning Department Date

Land Development/Flood Control Engr. Date

Fire Department Date

Building Department 04/27/10 Date

TOTAL PERMIT FEE: \$ 293.75

|                                |
|--------------------------------|
| PRE-PAID: Plan Review \$ _____ |
| PRE-PAID: Zoning \$ _____      |
| TOTAL \$ _____                 |

|  |
|--|
| <b>Permit Expires 180 Days After<br/>Abandonment of Work</b>   |
| Permits expire when no inspection has been requested for any<br>180-day period after the permit has been issued. |



## CONTACT SHEET

All plan submittals shall include this form.

Call Brian Benson at 702-469-2701 when plans are ready.

Application # 101196-C-10 PC # \_\_\_\_\_

|   |  |
|---|--|
| OWNER / DEVELOPER<br><u>CITY OF LAS VEGAS / DAVE BRATCHER</u> | PHONE <u>702-229-6350</u><br>E-MAIL <u>D.BRATCHER@LASVEASNEVADA.COM</u><br>FAX <u>702-229-6350</u> |
| ADDRESS<br><u>900 STEWART AVE., LAS VEGAS 89101</u>           | ZIP  |
| ARCHITECT<br><u>Rich Sourbrane Westgate Reed</u>              | PHONE <u>602-212-0451</u><br>E-MAIL <u>RSOUR@WRLDESIGN.COM</u><br>FAX <u>602-212-0200</u>          |
| ADDRESS<br><u>1 E CAMERON, PHOENIX, AZ 85012</u>              | ZIP  |
| STRUCTURAL ENGINEER   | PHONE  |
| ADDRESS   | E-MAIL   |
| CIVIL ENGINEER  | FAX  |
| ADDRESS   | PHONE  |
| ADDRESS   | E-MAIL   |
| CONTRACTOR<br><u>APCO / Brian Benson</u>                      | FAX  |
| LICENSE #<br><u>BBENSON@APCOCONSULTATION.COM</u>              | PHONE <u>702-469-2701</u><br>E-MAIL <u>BBENSON@APCOCONSULTATION.COM</u>                            |
| ADDRESS   | ZIP  |
| ELECTRICAL ENGINEER / CONTRACTOR                              | PHONE  |
| LICENSE #   | E-MAIL   |
| ADDRESS   | FAX  |
| MECHANICAL ENGINEER / CONTRACTOR                              | PHONE  |
| LICENSE #   | E-MAIL   |
| ADDRESS   | ZIP  |
| PLUMBING ENGINEERING / CONTRACTOR                             | PHONE  |
| LICENSE #   | E-MAIL   |
| ADDRESS   | ZIP  |
|   | FAX  |

**\*\* Duplicate Receipt \*\***

**City of Las Vegas  
Development Services Center**

**731 South Fourth Street**

**Las Vegas, NV 89101**

**04/27/2010 13:28 Trn 143835  
Cashier 890381**

|                      |               |                 |
|----------------------|---------------|-----------------|
| <b>BLDG Permit #</b> | <b>161196</b> | <b>\$293.75</b> |
| <b>Subtotal</b>      |               | <b>\$293.75</b> |
| <b>Tax</b>           |               | <b>\$0.00</b>   |
| <b>Total</b>         |               | <b>\$293.75</b> |

|                          |                 |
|--------------------------|-----------------|
| <b>Received MISC</b>     | <b>\$293.75</b> |
| <b>CITY 040511810705</b> |                 |
| <b>Change</b>            | <b>\$0 - 00</b> |

**For questions related to this receipt call  
702-229-6251**



## BUILDING & SAFETY TRANSFER MEMORANDUM

161194

PAID  
APR 27 2010  
Development Services Center  
Neff 143835  
JCA

DATE: April 27, 2010

TO: **Benita Crook**, Department of Building and Safety

FROM: **Samuel Tolman**

CC: Rod Clark, Billie Jo Berlin, File, Pat Dues, Patty Braganza, Erik Singman, David Bratcher, Carson West, Chas Reinhold, David Bratcher, Dena Williams

RE: LV Museum Rehabilitation

### Project Name: LV Museum Rehabilitation

Project Name from the Project Initiator Box #1.

### Project Address: 300 Stewart Ave

Project address from the Building and Safety permit status screen.

**Plan Check Number:** Revision to the Building Mech & Electrical Changes App #161196 Parent 28930-C-08 Original permit  
Building and Safety plan check number.

### Servicer Org Number: 40511

SERVICER ORG. from the upper portion of Box #10 on the Project Initiator.

This is the org number of your project's funding source, for example, 40521 is the Park S fund org number. Do not use our section's org number 15341, nor your client such as Neighborhood Services' org number, nor the Requestor org number from the P.I., nor the Servicer org number from the lower half of Box #10. (If Finance leaves the upper portion of Box #10 empty and provides the only Servicer Org of the P.I. on the "All Costs Other than Internal Labor" line at the bottom of Box #10, use that number.) Do not use a number that ends in 0.

### Account Number: 810705 Building Remodel/Addition

From the City's chart of accounts: 810205 for new or rehab Parks, 810605 for new Building construction, 810705 for Building remodels or additions.

### Work Authorization Number: WU7608

The W/A NO. from the upper portion of Box #10 on the Project Initiator. (If Finance leaves the upper portion of Box #10 empty and provides the only W/A NO. of the P.I. on the "All Costs Other than Internal Labor" line at the bottom of Box #10, use that number.)

### Revision to Building Permit: \$293.75

From the Building and Safety permit status screen, or as provided by B&S by email or phone when the permit is ready.

### Authorizing Individual: Samuel Tolman

OAS Project Manager's name.

A handwritten signature in black ink, appearing to read "Samuel Tolman".

### Funding Department: Leisure Services

Public Works, Neighborhood Services, Detention & Enforcement, Fire, etc. If multiple departments, list the department that controls the fund this transfer is drawn from.

### Occupying/Programming/Operating Department: Leisure Services

Leisure Services, Detention & Enforcement, Fire, etc. If multiple departments, list primary only.

This memo shall serve as the required request from the responsible Department to issue the building permit for City property.

Thank you.

DEPARTMENT OF  
PUBLIC WORKS

**OAS**

OFFICE OF  
ARCHITECTURAL  
SERVICES

400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

TELEPHONE: (702) 229-6535  
FAX: (702) 382-3232  
TDD: (702) 386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

JOB NO. 2024  
 ST. TIME 04/27 07:58  
 PGS. 1  
 SEND DOCUMENT NAME  
 TX IMCOMPLETE -----  
 TRANSACTION OK -----  
 ERROR 2121020



DSC, Permits Division  
 731 South 4th Street  
 Las Vegas NV 89101  
 702-229-6251  
 702-474-7369 FAX  
 8AM to 5PM on Mon/Tue/Thu/Fri  
 8:30AM to 5PM on Wed

## PLAN READY NOTICE

**Total Fees Due: 293.75**

Date: 4/27/2010

To: APCO CONSTRUCTION 2121020

Re: AP# 161196 REVISIONS

CITY OF LAS VEGAS MUSEUM

### **Fee Breakdown**

|            |        |
|------------|--------|
| ADMIN      | 50.00  |
| PLAN CHECK | 243.75 |

**Building & Safety Fees Due: 293.75**

Your plans are ready to be picked-up. Please pull a ticket to see a cashier, and if paying by check, make it payable to the City of Las Vegas. MasterCard, Visa, and Discover credit/debit cards are also accepted. If you have any questions, please call the number above.

**When picking-up a permit:**

Licensed contractors must provide their:

- pre-printed company check or company credit card (company name must match license); **or**
- **if paying by any other means**, original Nevada State Contractors' Board card; **or**
- **if applicable**, authorized designee with a letter on company letterhead, signed by a principal of their company, specifically listing their designee's name, check number, and check amount.

Owner builders must provide their:

- proof of ownership (i.e., copy of deed to project property); **and**
- completed Nevada State Contractors' Board Owner Builder Affidavit of Exemption form; **and**
- **if applicable**, authorized designee with a notarized letter, signed by the property owner, specifically listing their designee's name and their permission to pick-up their permit.

**Photo ID is required**

**Cashiers Close at 4:30 PM.**

# BUILDING & SAFETY



DEVELOPMENT  
SERVICES CENTER

Date: 4/27/2010

To: APCO CONSTRUCTION *0212.1020*

Re: AP# **161196 REVISIONS**

CITY OF LAS VEGAS MUSEUM

DSC, Permits Division  
731 South 4th Street  
Las Vegas NV 89101  
702-229-6251  
702-474-7369 FAX  
8AM to 5PM on Mon/Tue/Thu/Fri  
8:30AM to 5PM on Wed

# PLAN READY NOTICE

**Total Fees Due: 293.75**

## Fee Breakdown

|            |        |
|------------|--------|
| ADMIN      | 50.00  |
| PLAN CHECK | 243.75 |

**Building & Safety Fees Due: 293.75**

Your plans are ready to be picked-up. Please pull a ticket to see a cashier, and if paying by check, make it payable to the City of Las Vegas. MasterCard, Visa, and Discover credit/debit cards are also accepted. If you have any questions, please call the number above.

**When picking-up a permit:**

Licensed contractors must provide their:

- pre-printed company check or company credit card (company name must match license); **or**
- **if paying by any other means**, original Nevada State Contractors' Board card; **or**
- **if applicable**, authorized designee with a letter on company letterhead, signed by a principal of their company, specifically listing their designee's name, check number, and check amount.

Owner builders must provide their:

- proof of ownership (i.e., copy of deed to project property); **and**
- completed Nevada State Contractors' Board Owner Builder Affidavit of Exemption form; **and**
- **if applicable**, authorized designee with a notarized letter, signed by the property owner, specifically listing their designee's name and their permission to pick-up their permit.

**Photo ID is required  
with all in-person transactions.**

**Cashiers Close at 4:30 PM.**

161196-C-10 / 28930-C-08

**RECEIVED**

**Las Vegas MOB Museum- Building Department Submittals by WRL**

APR 20 2010      4.20.10

| Sheet  | Revision | Original Issue Date | Submittal Date | Description         | CITY OF LAS VEGAS PERMITS |
|--------|----------|---------------------|----------------|---------------------|---------------------------|
| MH-101 | RFI 252  | 1/20/2010           | 4/20/2010      | Added keynote # 23a |                           |

|        |        |           |           |   |  |
|--------|--------|-----------|-----------|---|--|
| MH-101 | ASI-29 | 2/23/2010 | 4/20/2010 | Revised ductwork layout in Office B-08<br>Revised keynote # 18<br>Added additional outside air duct to FCU-9. |  |
|--------|--------|-----------|-----------|---|--|

|        |         |           |           |                    |  |
|--------|---------|-----------|-----------|--------------------|--|
| MH-102 | RFI 274 | 1/18/2010 | 4/20/2010 | Added keynote # 38 |  |
|--------|---------|-----------|-----------|--------------------|--|

|        |         |           |           |                               |  |
|--------|---------|-----------|-----------|-------------------------------|--|
| MH-102 | RFI 275 | 1/18/2010 | 4/20/2010 | Added keynotes # 35, 36 & 37. |  |
|--------|---------|-----------|-----------|-------------------------------|--|

|        |         |           |           |  |  |
|--------|---------|-----------|-----------|--|--|
| MH-102 | RFI 276 | 1/18/2010 | 4/20/2010 | Added keynote callout # 13 to floor plan.<br>Added keynote # 31. |  |
|--------|---------|-----------|-----------|--|--|

|        |         |           |           |                           |  |
|--------|---------|-----------|-----------|---------------------------|--|
| MH-102 | RFI 277 | 1/18/2010 | 4/20/2010 | Added keynotes # 32 & 33. |  |
|--------|---------|-----------|-----------|---------------------------|--|

|        |         |           |           |                    |  |
|--------|---------|-----------|-----------|--------------------|--|
| MH-102 | RFI 278 | 1/18/2010 | 4/20/2010 | Added keynote # 34 |  |
|--------|---------|-----------|-----------|--------------------|--|

|        |         |           |           |   |  |
|--------|---------|-----------|-----------|---|--|
| MH-102 | RFI 279 | 1/18/2010 | 4/20/2010 | Added diffuser & grille sizes to Retail Area. |  |
|--------|---------|-----------|-----------|---|--|

|        |           |          |           |   |  |
|--------|-----------|----------|-----------|---|--|
| MH-102 | RFI 283.1 | 2/8/2010 | 4/20/2010 | Added Aircuity sensor in return air duct. |  |
|--------|-----------|----------|-----------|---|--|

|        |        |           |           |   |  |
|--------|--------|-----------|-----------|---|--|
| MH-102 | ASI 31 | 2/23/2010 | 4/20/2010 | Changed grille type in keynote # 28.<br>Added return & transfer grilles.<br>Added keynotes # 40 through 45. |  |
|--------|--------|-----------|-----------|---|--|

|        |           |          |           |   |  |
|--------|-----------|----------|-----------|---|--|
| MH-103 | RFI 283.1 | 2/8/2010 | 4/20/2010 | Added keynote # 36.<br>Added Aircuity sensors in return air duct. |  |
|--------|-----------|----------|-----------|---|--|

|        |        |           |           |   |  |
|--------|--------|-----------|-----------|---|--|
| MH-103 | ASI-31 | 2/23/2010 | 4/20/2010 | Revised duct size from 10" round to 14x6. |  |
|--------|--------|-----------|-----------|---|--|

161196-C-10

|        |                    |           |           |   |
|--------|--------------------|-----------|-----------|---|
| MH-104 | RFI 280            | 1/18/2010 | 4/20/2010 | Revised duct sizes through floor.<br>Added keynotes # 23 through 31.  |
| MH-104 | RFI 283.1          | 2/8/2010  | 4/20/2010 | Added keynote # 32<br>Added Aircuity sensors in return air duct.  |
| MH-105 | RFI 280            | 1/18/2010 | 4/20/2010 | Changed grille type.<br>Revised air distribution in server room - column lines 12 & H.<br>Revised keynotes # 19 & deleted keynote # 18. |
| MP-105 | RFI 283.1          | 2/8/2010  | 4/20/2010 | Revised duct sizes through floor.<br>Revised keynotes # 4 through 9, 11, 12 & 17.   |
| MP-101 | RFI 252            | 1/20/2010 | 4/20/2010 | Added Aircuity sensors - OSA & CO2  |
| MP-101 | ASI 29             | 2/23/2010 | 4/20/2010 | Added keynote # 16.<br>Added sheet metal pan over electrical panel.<br>Revised condensate drain piping.                                 |
| MP-102 | RFI 283            | 1/18/2010 | 4/20/2010 | Located temperature sensors in return air duct.<br>Added keynote # 2.   |
| MP-103 | RFI 283            | 1/18/2010 | 4/20/2010 | Located thermostats.  |
| MP-104 | RFI 283            | 1/18/2010 | 4/20/2010 | Located thermostats.  |
| M-401  | RFI 284<br>amended | 2/3/2010  | 4/20/2010 | Revised heat exchanger & expansion tank location.   |
| M-601  | RFI 274            | 1/18/2010 | 4/20/2010 | Added diffuser D-16.  |
| M-601  | RFI 279            | 1/18/2010 | 4/20/2010 | Added diffuser D-15.  |

161196-C-10

|        |           |           |           |   |
|--------|-----------|-----------|-----------|---|
| M-601  | ASI 29    | 2/23/2010 | 4/20/2010 | Added diffuser D-17.  |
| M-601  | ASI 31    | 2/23/2010 | 4/20/2010 | Changed border type for diffuser D-9.<br>Added return R-9.  |
| M-702  | RFI 283.1 | 2/8/2010  | 4/20/2010 | Added Airicity sensors.   |
| E-001  | RFI 340   |           | 4/20/2010 | Revised occupancy sensor descriptions in symbol legend.   |
| ES-101 | RFI 291   | 1/18/2010 | 4/20/2010 | Removed AV Handhole as called out in EJ-621.  |
| ES-102 | RFI 270   | 1/13/2010 | 4/20/2010 | Added AV Handhole as called out in EJ-621.  |
| E-501  | RFI 236   | 12/9/2009 | 4/20/2010 | Revised ground at generator to include concrete encased electrode.  |
| E-503  | RFI 291   | 1/18/2010 | 4/20/2010 | Removed Nevada Power Manhole<br>Revised detail 1 for NEC 700.9 compliance.  |
| E-505  | RFI 387   | 4/12/2010 | 4/20/2010 | Updated detail 2 per product submittals   |
| E-601  | RFI 294   | 1/16/2010 | 4/20/2010 | Panel "3LR2A" added to single-line<br>Revised emergency feeders protection from fire insulation of conduit to<br>"Lifeline" RHW-2, listed 2-hr system.<br>Removed panel "EDP1" to aid CB selective coordination.<br>Revised diesel fire pump building electrical feed from normal power<br>"MSB" to emergency power "EPDP". |
| E-631  | ASI 32    | 3/3/2010  |           | Removed panel "EDP1" to aid CB selective coordination.<br>Revised diesel fire pump building electrical feed from normal power<br>"MSB" to emergency power<br>Revised panel "EPDP" from main breaker to main lug to aid CB selective coordination.   |

161156-C-10

|        |         |           |           |   |
|--------|---------|-----------|-----------|---|
| E-632  | RFI 309 | 2/3/2010  | 4/20/2010 | Added circuit "BLR2"-17 to serve conference room dimmers.   |
|        | ASI 29  | 2/25/2010 |           | Revised individual branch circuit loads in "BLR1" and "BLR2" per RFI.   |
|        | RFI 316 | 2/17/2010 |           | Removed duplicated circuits from panel "BLR3".  |
|        | RFI 360 | 3/30/2010 |           | Revised circuit load in panel "BLR2" to incorporate conference room receptacle.   |
|        | RFI 386 | 4/12/2010 |           | Added circuit ""1LR1"-17 for dimmer panel repeater  |
| E-633  | ASI 29  | 2/25/2010 | 4/20/2010 | Revised individual branch circuit loads in "EBLR" to place one light in security office on emergency power.                   |
|        |         |           |           | Revised panels "EBLR" and "E2LR1" to 200 A. MLO to aid CB selective coordination.   |
|        | ASI 32  | 3/3/2010  |           | Added diesel fire pump building electrical feed to panel "EBLR"   |
|        | RFI 293 | 1/18/2010 |           | Removed prior design roof mounted generator loads from panel "E2LR1"  |
|        | RFI 294 | 1/18/2010 |           | Revised panel "3LR2A" location designation to correlate with plan views.  |
| E-641  | RFI 318 | 3/5/2010  | 4/20/2010 | Removed downlight circuit from "2DR1"   |
|        | RFI 353 | 3/19/2010 |           | Removed 2 circuits from "2DRE1" - luminaires originally designed with 2 EM circuit inputs can support only a single EM input. |
| EL-101 | RFI 344 | 3/8/2010  | 4/20/2010 | EM circuiting at north end of corridor B-04A clarified.   |
|        | RFI 342 | 3/8/2010  |           | Remote lighting controller added to south entrance to conference B23.   |
|        | RFI 345 | 3/8/2010  |           | Light switching for work room B-25 clarified. EM circuit added to one light in security B-20.                                 |
| EL-103 | RFI 318 | 3/5/2010  | 4/20/2010 | (3) downlights removed from Exhibit 2-01 due to structural conflict.  |
|        | RFI 264 | 2/10/2010 |           | Exit sign orientation at southwest stairwell revised to improve visibility.   |

16/196-C-10

|         |                               |  |           |  |
|---------|-------------------------------|--|-----------|--|
| RFI 353 | 3/19/2010                     | Removed 2 circuits from courtroom historic luminaires originally designed with 2 EM circuit inputs can support only a single EM input. |           |  |
| EL--104 | RFI 264<br>RFI 299<br>RFI 300 | 2/10/2010<br>2/11/2010<br>1/25/2010  | 4/20/2010 | Exit sign orientation at southwest stairwell revised to improve visibility.<br>Luminaire controller designation revised in room 3-02A<br>Downlights deleted from corridor 3-14 due to structural conflict. |
| EL-202  | RFI 268                       | 1/18/2010  | 4/20/2010 | Circuit added for "eye-in-the-sky"   |
| EL-204  | ASI 48                        | 4/19/2010  | 4/20/2010 | Panel "3LR1" location corrected on plan.   |
| EL-303  | RFI 269                       | 1/18/2010  | 4/20/2010 | Detail 6 designation corrected   |
| EP-101  | RFI 298<br>RFI 360<br>RFI 197 | 1/18/2010<br>3/30/2010<br>4/12/2010  | 4/20/2010 | Panel "DRDP1" designation revised to "LRD2" to correlate with single-line diagram.<br>Receptacle added to conference room B-23.<br>(2) circuits added to B-20 for security equipment.                      |
| EP-102  | RFI 386                       | 4/12/2010  | 4/20/2010 | Added circuit for dimmer panel repeater  |
| EP-103  | ASI 48                        | 4/19/2010  | 4/20/2010 | Circuiting clarified at Exhibit 2-04A  |
| EP-105  | RFI 339                       | 3/5/2010   | 4/20/2010 | Exterior EF-2 disconnect clarified as NEMA 3R.   |
| EP-106  | ASI 48                        | 4/19/2010  | 4/20/2010 | Maintenance receptacles removed near prior generator location.   |
| EP-701  | RFI 337<br>RFI 338<br>RFI 349 | 3/5/2010<br>3/5/2010<br>3/16/2010  | 4/20/2010 | Added disconnecting means to fan coil units.<br>Revised disconnect at OU-1 to fusible type.<br>Added branch selector (BS) units to indoor unit circuits.   |

161196-C-10

|          |                               |                                     |                 |  |
|----------|-------------------------------|-------------------------------------|-----------------|--|
| EY-104   | RFI 231                       | 12/16/2009                          | 4/20/2010       | Relocated speaker/strobes in restrooms 3-13 to ceiling due to wall conflicts.  |
| EJ-101.1 | ASI 48                        | 4/19/2010                           | 4/20/2010       | Panels "1AVP" and "2AVP" added to plan for clarity.  |
| EJ-103.1 | ASI 48                        | 4/19/2010                           | 4/20/2010       | Panel "3AVP" added to plan for clarity.  |
| EJ-621   | RFI 265<br>RFI 266<br>RFI 271 | 1/18/2010<br>1/18/2010<br>1/18/2010 | 4/20/2010       | Added device CP-2.2-3 to schematic.<br>Revised device CP-3.1-6 to CP-3.1-2.<br>Clarified ethernet connection location to AVR-2 and AVR-3 |
| AE-103   | PR 1                          | 7/31/2009                           | Not yet issued. | Revised egress path out of Courtroom.  |